

# Memorandum



DATE: November 21, 2008

TO: Members of the Public Safety Committee

SUBJECT: **Crime Report**

Attached is briefing material on the "Crime Report" to be presented to the Members of the Public Safety Committee on Monday, December 1, 2008. The Crime Report numbers will only reflect from November 1, 2008 through November 19, 2008.

A handwritten signature in black ink that reads "Ryan S. Evans".

Ryan S. Evans  
First Assistant City Manager

alb

Attachment

# PUBLIC SAFETY COMMITTEE CRIME BRIEFING

INDEX CRIME YEAR TO DATE 11/19/08

CRIME TYPE	Actual YTD	Actual LYTD	% CHG YTD
<b>Violent Crimes</b>			
Murder	144	180	-20.0%
Rape	472	478	-1.3%
Robbery	5705	6350	-10.2%
Business	1083	1212	-10.6%
Individual	4622	5138	-10.0%
Aggravated Assault	3875	4856	-20.2%
<b>Total Violent Crime</b>	<b>10196</b>	<b>11864</b>	<b>-14.1%</b>
<b>Non-Violent Crimes</b>			
Burglary	18786	19653	-4.4%
Business	5801	6474	-10.4%
Residence	12985	13179	-1.5%
Theft	37753	42170	-10.5%
Auto Theft	11089	12208	-9.2%
<b>Total Non-Violent</b>	<b>67628</b>	<b>74031</b>	<b>-8.6%</b>
<b>Total Index Crimes</b>	<b>77824</b>	<b>85895</b>	<b>-9.4%</b>