

# Memorandum



DATE: April 17, 2009

TO: Members of the Public Safety Committee

SUBJECT: **Homicide Report**

Attached is briefing material on the "Homicide Report" to be presented to the Members of the Public Safety Committee on Monday, April 20, 2009.

A handwritten signature in black ink, appearing to read 'Ryan S. Evans', with a long horizontal line extending to the right.

Ryan S. Evans  
First Assistant City Manager

alb

Attachment

Copy to: Honorable Mayor and Members of the Dallas City Council  
Mary K. Suhm, City Manager  
Deborah Watkins, City Secretary  
Tom Perkins, City Attorney  
Craig Kinton, City Auditor  
Victor Lander, Administrative Municipal Judge  
Ramon F. Miguez, P.E., Assistant City Manager  
Jill A. Jordan, P.E., Assistant City Manager  
A.C. Gonzalez, Assistant City Manager  
Forest E. Turner, Interim Assistant City Manager  
Dave K. Cook, Chief Financial Officer  
Helena Stevens-Thompson, Assistant to the City Manager Mayor/City Council office



# **HOMICIDE REPORT**

**January - March**

**2008( 41 ) vs. 2009( 36 )**



April 20, 2009

# MURDERS

<u>Patrol Division Murders</u>	<u>2008</u>		<u>2009</u>	
NC	0	( 0%)	2	( 6%)
NW	1	( 2%)	4	( 11%)
NE	4	( 10%)	3	( 8%)
SE	11	( 27%)	11	( 31%)
SW	10	( 24%)	3	( 8%)
CEN	3	( 7%)	5	( 14%)
SC	12	( 29 %)	8	( 22%)
	41		36	



# TIME OF MURDERS

<u>Time</u>	<u>2008</u>		<u>2009</u>	
12am - 6am	11	( 27%)	9	( 25%)
6am - 12noon	8	( 20%)	5	( 14%)
Noon - 6pm	12	( 29%)	7	( 19%)
6pm - 12 mid	10	( 24%)	15	( 42%)
Unknown	0	(0%)	0	(0%)
	41		36	

# DAY OF WEEK

<u>Day</u>	<u>2008</u>		<u>2009</u>	
<b>Sunday</b>	<b>4</b>	<b>( 10%)</b>	<b>8</b>	<b>( 22%)</b>
<b>Monday</b>	<b>6</b>	<b>( 15%)</b>	<b>4</b>	<b>( 11%)</b>
<b>Tuesday</b>	<b>7</b>	<b>( 17%)</b>	<b>9</b>	<b>( 25%)</b>
<b>Wednesday</b>	<b>10</b>	<b>( 24%)</b>	<b>1</b>	<b>( 3%)</b>
<b>Thursday</b>	<b>4</b>	<b>( 10%)</b>	<b>3</b>	<b>( 8%)</b>
<b>Friday</b>	<b>4</b>	<b>( 10%)</b>	<b>3</b>	<b>( 8%)</b>
<b>Saturday</b>	<b>6</b>	<b>( 15%)</b>	<b>8</b>	<b>( 22%)</b>
	<b>41</b>		<b>36</b>	

# MOTIVE

<u>Motive</u>	<u>2008</u>		<u>2009</u>	
Drugs	6	( 13%)	7	( 18%)
Gang Involved	4	( 9%)	4	( 10%)
Robbery	5	( 11%)	8	( 20%)
Altercation	14	( 30%)	8	( 20%)
Domestic / Child Abuse	5	( 11%)	4	( 10%)
Unknown	12	( 26%)	8	( 20%)
Kidnapping	0	( 0%)	0	( 0%)
Sex Motivated	0	( 0%)	0	( 0%)
Accidental Unjustified	0	( 0%)	0	( 0%)
Home Invasion	0	( 0%)	0	( 0%)
Burglary	0	( 0%)	0	( 0%)
Drive-by-Shooting	0	( 0%)	0	( 0%)
Road Rage	0	( 0%)	0	( 0%)
Arson	0	( 0%)	0	( 0%)
Revenge	0	( 0%)	0	( 0%)
Officer Killed-Line of Duty	0	( 0%)	1	( 3%)
Prostitution	0	( 0%)	0	( 0%)

\*Some cases may have more than one Motive

# SEX OF VICTIMS

<u>Sex</u>	<u>2008</u>		<u>2009</u>	
Male	31	( 76%)	32	( 89%)
Female	10	( 24%)	4	( 11%)
Unknown	0	( 0%)	0	( 0%)
	41		36	



# AGE OF VICTIM

<u>Age</u>	<u>2008</u>		<u>2009</u>	
0 - 14	4	( 10%)	2	( 6%)
15 - 17	0	( 0%)	0	( 0%)
18 - 24	9	( 22%)	10	( 28%)
25 - 34	11	( 27%)	10	( 28%)
35 - 49	11	( 27%)	8	( 22%)
50 - 64	5	( 12%)	5	( 14%)
65 +	1	( 2%)	1	( 3%)
Unknown	0	( 0%)	0	( 0%)
	41		36	

# RACE OF VICTIM

<u>Race</u>	<u>2008</u>		<u>2009</u>	
White	6	( 15%)	5	( 14%)
Black	26	( 63%)	21	( 58%)
Hispanic	8	( 20%)	10	( 28%)
Other	1	( 2%)	0	( 0%)
Unknown	0	( 0%)	0	( 0%)
	41		36	

# RACE OF SUSPECT

<u>Race</u>	<u>2008</u>		<u>2009</u>	
White	1	( 2%)	2	( 6%)
Black	23	( 56%)	22	( 61%)
Hispanic	2	( 5%)	3	( 8%)
Other	0	( 0%)	1	( 3%)
Unknown	15	( 37%)	8	( 22%)
	41		36	

# TYPE OF WEAPON

<u>Type</u>	<u>2008</u>		<u>2009</u>	
Handgun	23	( 56%)	22	( 61%)
Rifle	1	( 2%)	3	( 8%)
Stabbing	7	( 17%)	2	( 14%)
Blunt Force	10	( 24%)	4	( 11%)
Strangulation	0	( 0%)	0	( 0%)
Shotgun	0	( 0%)	1	( 3%)
Unknown	0	( 0%)	0	( 0%)
Unknown Firearm	0	( 0%)	0	( 0%)
Accelerant/Flammable Material	0	( 0%)	0	( 0%)
Medication/Overdosed	0	( 0%)	0	( 0%)
Vehicle	0	( 0%)	1	( 3%)
Hot Water Submersion (Child Abuse Case)	0	( 0%)	0	( 0%)
	<b>41</b>		<b>36</b>	

# TYPE OF PREMISES

<u>Type</u>	<u>2008</u>		<u>2009</u>	
Apartment	6	( 15%)	8	( 22%)
Residence	13	( 32%)	10	( 28%)
Street/Alley/Sidewalk	5	( 12%)	3	( 8%)
Apart/Complex/Park Lot	6	( 15%)	6	( 17%)
Parking Lot	4	( 10%)	2	( 6%)
Outside Location	5	( 12%)	1	( 3%)
Business	0	( 0%)	2	( 6%)
Hotel/Motel	0	( 0%)	0	( 0%)
Night Club / Night Club Parking Lot	0	( 0%)	2	( 6%)
Water	1	( 2%)	0	( 0%)
Public Park	1	( 2%)	2	( 6%)
Public School Property	0	( 0%)	0	( 0%)
Abandoned Building	0	( 0%)	0	( 0%)
	<b>41</b>		<b>36</b>	

# PUBLIC PLACE AND PRIVATE PLACE BREAKDOWN

<u>Type</u>	<u>2008</u>		<u>2009</u>	
<b>Public Places</b>	<b>22</b>	<b>( 54%)</b>	<b>18</b>	<b>(50%)</b>
<b>Residences / Apartments/Motels</b>	<b>19</b>	<b>( 46%)</b>	<b>18</b>	<b>( 50%)</b>
	<b>41</b>		<b>36</b>	

**QUESTIONS?**