Memorandum



Date October 31, 2008

To Honorable Mayor and Members of the City Council

Subject City Attorney's Annual Performance Review

The materials for my Fiscal Year 2007-2008 Annual Performance Review will be distributed in a sealed envelope in your Council Packets.

I look forward to meeting with you on November 5, 2008.

Please contact me if you have any further questions.

Thomas P. Perkins, Jr.

City Attorney